



BOY SCOUTS OF AMERICA
MOBILE AREA COUNCIL



Five Rivers District Annual Recognition Banquet

6:30 p.m., Thursday, March 28, 2019

The Church of Christ at Creekwood, 1901 Schillinger Road South, Mobile, Alabama

To: All Five Rivers District Volunteer Scouters:

We would like to cordially invite you and your guest to join us for the Five Rivers District Annual Recognition Banquet to celebrate the *Journey to Success* on Thursday, March 28, 2019. The banquet will start at 6:30 p.m. at the Church of Christ at Creekwood, Mobile, Alabama. This is your night and it is important that you and your unit leaders attend. Please note that this is an adult recognition banquet, not intended for youth attendance.

The program will include presentation of the Unit Journey to Excellence Awards, National Summertime Pack Awards, Camping Awards, Veterans Awards, Training Awards, New Unit Organizer Awards, and District Award of Merit. This is our special event of the year and we encourage all to attend. **The cost for the banquet is \$13.00 per person**, which covers the meal, side, beverages, and all program materials. This discounted fee is valid until 5:00 p.m. on Monday, March 25, 2019. After this date, the cost will be \$15.00 per person.

Advance payment is very important for us to properly plan and prepare for our banquet. We look forward to seeing all of you at the Five Rivers District Annual Recognition Banquet.

Five Rivers District Annual Recognition Banquet, March 28, 2019



Detach and Mail to: Mobile Area Council, BSA
Five Rivers District Banquet Committee
2587 Government Blvd
Mobile, AL 36606

or Fax to: (251) 650-0298

Unit (Pack/Troop) # _____

Phone #: _____

Name: _____

Name: _____

Name: _____

Name: _____

Name: _____

Name: _____

Name: _____

Name: _____

Enclosed is money for:

_____ people at \$13.00 (Until 5 p.m. March 25, 2019) each totaling \$ _____

_____ people at \$15.00 (After 5 p.m. March 25, 2019) each totaling \$ _____

Credit Card Type (Please Circle): Visa Master Card

Credit Card Number: _____ Expiration Date: _____

Name: _____ Signature Required: _____

Phone Number: _____

Acct: 6801-909-20

