



BOY SCOUT CAMP MAUBILA FACILITIES & EQUIPMENT USE REQUEST

Certain Facilities and Equipment will not be available for use or check out when a Council or District event is conducted at Camp or during a National holiday weekend – Call the Council Office BEFORE making your reservation.

Mail or Fax or Email this request to: **Mobile Area Council, BSA**
2587 Government Blvd, Mobile, AL 36606
Fax: 251-650-0298/Phone: 251-476-4600
Email: bertoler@scouting.org

Today's Date: _____
Unit Type & #: _____ Arrival Date & Time: _____ Departure Date & Time: _____
Adult Leader in Charge: _____ Position: _____
City/State/Zip: _____
Phone: _____ Email: _____
Youth Attending: _____ # Adults Attending: _____
The purpose or activities planned are: _____

Requested campsite/facilities/equipment: _____

Other special requests: _____

Special Notes:

- **\$25 non-refundable deposit and minimum fee required when reserving facilities/equipment. The balance of facilities fees are due to the Scout Office prior to your arrival at camp.**
- All vehicles will be left in the parking lot. Trailers may be taken to the campsite, dropped and the tow vehicle returned to the parking lot.
- All Aquatics activities require the unit leadership to have and present current BSA Safe Swim Defense and Safety Afloat Training Certifications. If pool use is approved, BSA Lifeguard must be provided by unit.
- Canoe & Kayak Trailers requires the driver of the tow vehicle to provide proof of appropriate vehicle insurance coverage and approved towing equipment.
- Use of the Archery Range and equipment requires the unit leadership to have and present current BSA Archery Range Safety Officer Training Certification or request that personnel be provided by the Council. Use of the Rifle/Shot Gun Ranges and equipment requires the unit leadership to have and present current BSA Shooting Sports Instructor or NRA Instructor certifications or request that personnel be provided by the Council.
- Place all garbage and trash in the dumpsters.
- Units will be responsible for any damages other than normal wear & tear and equipment failure.

FOR COUNCIL OFFICE USE:

\$25.00 Non Refundable Deposit & Minimum Fee Received by: _____ Date: _____
Approved by: _____ Date: _____
Applicant notified by: _____ Date: _____
Council Representative notified by: _____ Date: _____

****RESERVATIONS MUST BE MADE AT LEAST 14 DAYS IN ADVANCE****

COUNCIL REPRESENTATIVE USE:

Unit: Check-In Date/Time _____ Check-Out Date/Time: _____

Number of Youth & Leaders: _____

Condition of facilities at arrival: _____

Condition of equipment at arrival: _____

Condition of facilities at departure: _____

Condition of equipment at departure: _____

Comments: _____

FACILITIES & EQUIPMENT USE FEE SCHEDULE: Note – Fees are applied to help defray our costs of maintenance, normal wear & tear, and repairs of facilities and equipment. Examples: electricity/heat & AC, pool chemicals, climbing components & PPE, ammunition, PFDs, paddles, paper products, etc.

Facility/Equipment	Fees	Qty	Fees Due
Tent Campsite (Unit provides tents)	\$4 per person per night		
Cabins (Site 14-Staff – 4 cabins, 10 people/cabin)	\$50 per cabin per weekend		
Kitchen/Dining Hall (Unit provides all food)	\$150 per weekend		
Swimming Pool (Do you have BSA Lifeguard <input type="checkbox"/> yes)	\$100 per weekend		
Training/Conference Room	\$50 per weekend		
Boats, Paddleboards, Canoes & Kayaks (In Camp Use, Includes paddles & PFDs)	\$4.00 per day per boat/canoe/kayak/paddleboard		
Shooting Sports (Units are responsible for cleaning of the guns used)	Shot Gun (25 shells & clays) \$10 per person Rifle (ammo & targets) \$10 per person Archery (arrows & targets) \$4 per person		
Trail Bicycles	\$4 per day per bike		

Fees Due: \$ _____ (\$25 deposit and minimum fee due upon submission of form)

Council Representative Signature/Date: _____

PAYMENT METHOD:

Name:	
Position:	Unit #:
Address:	District:
City:	Phone (H): (W):
State & Zip:	Email:
Cash or Check:	Check # Amount: \$
Visa or MasterCard #:	
Expiration date: MM/YYYY	Signature:

**** Council Representative return this completed form to the Council Service Center**

Office Use: 6701-700-21